## My "It's So Simplified It's Scary" Description of Three Ways of Looking at Science

I have purposefully used extreme versions of positivism and constructivism. I have purposefully treated a large group of epistemologies that lie "somewhere between" extreme positivism and constructivism as a single group (realism). I have certainly simplified very complex ideas into a few brief statements. I have made statements in a form and content to create the greatest possible distinction between epistemological stances. I did this to try to make clear some major ideas about ontology, epistemology and methodology. This is a simplistic treatment of a very complex set of ideas. These views and relationships are not nearly this simple. There are many, many shades of grey. Please take this as a guide to help you understand the broad, most compelling differences in rather exaggerated form – not a sophisticated explanation. Thank you.

	Positivism (Logical Empiricism)	Realism	Constructivism (Relativism)
What is reali- ty?	Reality exists independently of what anyone knows, thinks, or believes about it – it "is". Ul- timately, we will be able to explain and predict all phenomena accurately and precisely. In this sense, reality is "immutable."	Reality exists independently of what anyone thinks, but human values, beliefs, knowledge and creativity are an integral part of reality. The ability of humans to translate their knowledge, values and creativity into actions shapes and forms real- ity. In this sense, reality evolves over time.	Reality is purely a construction that exists in human minds and every individual's reality is different. It is impossible to establish any general agreement about what is "real." Put another way, every reality in every living indi- vidual's mind is equally real.
What can we know about reality?	Science deals with discovering universal laws (no exceptions) that describe the causal rela- tionships among phenomena. Theories are statements of these universal laws and require repeated confirmation and no instance of dis- confirmation.	Science deals with understanding and explaining the relationships between phenomena, including the effects (expressions) of human knowledge, creative works, and beliefs or values. Theories are logically consistent, proposed explanations of these relationships for which there exists empiri- cal evidence. Universal laws, highly repetitive patterns, and the effects of actions by individuals and groups are all involved in explanation.	Science, if it exists, deals with becoming aware of how individuals experience and perceive reality. Ultimately, what is "knowa- ble" is what is in your own mind. What is "known" cannot be determined without refer- ring to the individual.
What are the objectives of scientific re- search?	The researcher's objective is to discover the underlying laws that are universally applicable to explain the outcome or phenomena under study. Individual responses are of little interest and responses that vary greatly from the norm (outliers) are treated as part of the variance (deviation from the central tendency) of the overall pattern of response.	The researcher's objective is to understand pat- terns and relationships and to generalize these understandings over time to build a more com- plete theoretical framework that is logically con- sistent and leads to anticipated outcomes when put into practice. Ultimately, "good" explanations or theories must account for the full range of res- ponses observed.	The researcher's objective is to share, un- derstand and describe, as faithfully as possi- ble, the reality experienced by different indi- viduals or groups of people. There is a deep commitment to exploring and exposing how reality differs among people and groups and to taking these multiple realities "seriously," rather than treating them as competing or exclusive versions of a single reality.
What is a theory?	A theory is an explicit statement of the precise, invariable causal relationships between two or more phenomena based on underlying laws that are universally applicable. When there are two or more theories, one will eventually be shown to be true, valid or correct.	A theory is a set of relatively concrete and specif- ic concepts or constructs and the proposed inte- ractions among them. Theories can describe, explain, or predict the relationships between phenomena. Different theories may contribute to understanding the same phenomena because they often focus on different aspects of the phe- nomena of interest.	A theory explains how one person or group of people perceive of or experience any giv- en phenomena. Theories are specific to the standpoint or experience of individuals and groups and there is no way to provide a gen- eral theoretical explanation that is free of po- sitional bias.
What do we accept as evidence?	Scientific evidence consists of directly observ- able events or phenomena based on hypothe- sized outcomes that flow deductively from	Scientific evidence consists of directly and indi- rectly observable events and phenomena, includ- ing things that people tell us about their thoughts,	Evidence exists in the mind of the individual human being. There is little or no interest in developing hypotheses. Perhaps more fairly

How do we get evi- dence?	laws or "law-like" statements about cause and effect. Directly observable events and pheno- mena include those that require an MRI ma- chine, massive telescope, or psychological test to observe. There is a strong reliance on the traditional hypothetico-deductive model of the scientific method in which theories generate formal hy- potheses that are tested by collecting empiri- cal data. The true experiment is regarded as	feelings, beliefs, behaviors and perceptions. De- duction, induction and practice all yield hypo- theses or propositions, both of which are state- ments about the relationships between pheno- mena that we expect exist. Testing hypotheses, building theory through ob- servation and analysis, and evaluating theory- based interventions through practice all provide equally valid information. The multiple designs covered in this course yield different kinds of evi-	<ul> <li>put, all conclusions about the relationships between phenomena are regarded as exist- ing only from the perspective of a particular standpoint defined by the individual and his/her place in society.</li> <li>Traditional considerations in research design like internal and external validity are not im- portant. The degree to which the researcher can express an individual or a group's true experience of reality is a critical component</li> </ul>
What do we mean by a "valid con- clusion?"	The concept of "disconfirmation" or falsifiability is very important to reaching valid conclusions. Only those hypotheses that can be "falsified," or shown not to be correct, are valid. Confi- dence that a given explanation is "true" or "va- lid" is based on accumulating a large mass of confirming data from numerous studies, pre- ferably experiments. Replication is critical both within each experiment and by multiple re- searchers. Ultimately, one explanation (theory) should prove to be the best explanation of an independently existing reality.	<ul> <li>dence, with no design holding a preferred of superior position.</li> <li>The concept of competing explanations is important to reaching valid conclusions. This implies testing competing explanations both within a single study and by multiple researchers. Multiple forms of evidence accumulated through hypothesis testing, theory building through observation &amp; analysis, and evaluation of theory through practice are required to create confidence than an explanation is "true" or valid. Multiple explanations or theories are encouraged in order to create a more comprehensive explanation, with the view that they may ultimately come together into a more elaborated theoretical framework.</li> </ul>	All experience and therefore all conclusions are subjective and are not amenable to con- firmation or disconfirmation. Perhaps more important, the validity of any conclusion must be understood within the specific experiential domain of a person or group. Validity, itself, is a contested term that has meaning only within a social context.
Should the researcher strive for ob- jectivity?	The researcher should be isolated from the phenomena that s/he studies and ideally has no (or minimal) effect on what is measured. Double blind experiments, for example, are one way to separate the researcher from the research process. The person who creates the research question & design does not know the people who implement the research (collect the data) and those people do not know what treatments they are implementing.	The researcher cannot be isolated from what s/he studies. People, including researchers, af- fect what is "objectively real." However, there is a difference between a random "researcher effect" and bias. Bias refers to research procedures that we can identify <i>a priori</i> as having a potential ef- fect on the data we collect. The researcher's must avoid introducing <b>bias</b> in research and clearly distinguish between findings and his/her interpretation of the findings	The researcher cannot help but intervene in the processes or phenomena s/he studies because s/he becomes a part of the reality of the research participant. Research findings are socially constructed and the researcher's interpretation of what s/he observes is a valid research finding in and of itself.
How does research in- form prac- tice?	Eventually, through replication of deductively derived hypotheses, one "best" solution to any problem will be determined. In the extreme version, there can only be one correct way to proceed.	Different theories will lead to different conclu- sions about how to improve practice. These con- clusions will "compete" in the world of practice. The practice-based evidence that results is as critical as any other for improving theory and un- derstanding.	Practice must be rooted in the experience of the people affected by practice. Research can reveal the different standpoints of these groups and help practitioners ensure that the different realities, particularly of the op- pressed, guide practice.