

COUNTY MEMBERSHIP AND DUES REPORT

**REPORT IS DUE BY DECEMBER 1, AND DELINQUENT AFTER DECEMBER 15**

(Add A \$50.00 FINE IF REPORT IS POSTMARKED AFTER DECEMBER 15.)

COUNTY \_\_\_\_\_ DISTRICT \_\_\_\_\_

NUMBER OF MEMBERS: Last Year \_\_\_\_\_ This Year \_\_\_\_\_

DUES (number of paying members at \$4.00 each).....\$ \_\_\_\_\_

**CLUB DUES - CLUB SCHOLARSHIP FUND**

**(Payment Required)** (Number of Clubs \_\_\_\_\_ at \$1.00 each).....\$ \_\_\_\_\_

(FAHCE Bylaws Article IX VOTING, Section 1. *County Council dues and Scholarship dues shall be certified by the State Treasurer as having been paid before official delegates may be seated.*)

FOUNDATION AND SCHOLARSHIP FUND.....\$ \_\_\_\_\_

PENNIES FOR FRIENDSHIP (all money goes to ACWW).....\$ \_\_\_\_\_

NICKELS FOR LEADERSHIP (HCL).....\$ \_\_\_\_\_

OTHER.....\$ \_\_\_\_\_

Check # \_\_\_\_\_ Date \_\_\_\_\_ TOTAL AMOUNT SUBMITTED.....\$ \_\_\_\_\_

Make check payable to FAHCE, Inc., and mail to the State Treasurer with a copy of this report and the members Corrections, Deletions and Additions Form. **ALSO, send a copy of all forms to the State Vice-President.** Keep a copy of the report and forms for your County Treasurer and Membership Chairman.

\_\_\_\_\_  
County Council Treasurer

\_\_\_\_\_  
County Council Membership Chairman

Phone Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

**If you have any questions regarding this form, please call the  
Florida State Treasurer, Helen West, at 386-467-2533**